



**American
Red Cross**

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Executive Directors**

North

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4127 Westside Drive
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Headquarters

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Other Chapter Locations:

Greenville

145 N. Shelby St,
Greenville, MS 38701

Columbus

17 Airline Rd.
Columbus, MS 39702

Vicksburg

916 Belmont Street Suite 3
Vicksburg, MS 29180

Hattiesburg

2020 Hardy Street
Hattiesburg, MS 39401

Meridian

1815 Hwy 39, Suite C
Meridian, MS 39301

Pascagoula

2210 Market Street
Pascagoula, MS 39567

May 27, 2025

Madison County Board of Supervisors

Attn: Greg Higginbotham

P.O. Box 608

Canton, MS 39046-0608

Dear Mr. Higginbotham and the Madison County Board of Supervisors:

The mission of the American Red Cross is to prevent and alleviate human suffering in the face of emergencies by mobilizing the power of volunteers and the generosity of donors. From January 1 to December 31, 2024, this American Red Cross chapter provided **\$35,793** in emergency financial assistance in **25** different home fire cases involving **129** individuals in Madison County. This assistance helped provide food, clothing, lodging, and medications in the aftermath of an emergency. Clients also received disaster-related health care, referrals to community partners and government resources, and other essential items that can be used immediately during recovery.

All American Red Cross disaster assistance and services are free, made possible by the generosity of donors like you. Assistance to your community is provided without regard to citizenship, race, religion, age, culture or creed.

In addition to the disaster services we provide, the American Red Cross touches the lives of the people in your area through our Services to the Armed Forces (SAF). In this past year, we provided **104** SAF case services to members of the military and their families in Madison County. We also provide Preparedness, Health, and Safety classes which make your area a safer place to live. This year, **512** individuals in Madison County took one of these courses from the Red Cross.

On behalf of the American Red Cross, we thank you for your past support of the vital services provided in your community. We request the Madison County Board of Supervisors consider supporting American Red Cross Disaster Services for residents of Madison County in the amount of **\$12,500** for the coming year.

Sincerely,

Betsy Nicholson
Regional Philanthropy Officer

ABOUT THE RED CROSS: The American Red Cross shelters, feeds and provides emotional support to victims of disasters; supplies much of the nation's blood; teaches skills that save lives; provides international humanitarian aid; and supports military members and their families. The Red Cross is a not-for-profit organization that depends on volunteers and the generosity of the American public to perform its mission. For more information, please visit redcross.org/mississippi or visit us on Twitter at @RedCrossMiss.

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Miss. Code Ann. § 19-5-93

Copy Citation

Current with legislation from the 2025 Regular and 1st Extraordinary Sessions. Also, includes changes and corrections made by the Joint Legislative Committee on Compilation, Revision and Publication of Legislation.

[Mississippi Code 1972 Annotated](#) [Title 19. Counties and County Officers \(Chs. 1 – 31\)](#) [Chapter 5. Health, Safety and Public Welfare \(§§ 19-5-1 – 19-5-415\)](#) [In General \(§§ 19-5-1 – 19-5-105\)](#).

§ 19-5-93. Donations for certain patriotic and charitable uses.

The board of supervisors of each **county** is authorized, in its discretion, to **donate** money for the objects and purposes following, to wit:

(a) Confederate graves. For the location, marking, care and maintenance of the grave or graves and graveyard of Confederate soldiers or sailors who died in the Confederate service, and the purchase, if necessary, of the land on which any of the said graveyards may be situated, and the erection and maintenance of appropriate monuments and appropriate inscriptions thereon. In the exercise of this power the board is fully authorized to accept donations of land on which any of said graveyards may be situated and also money or funds to be used for any of the purposes in this section expressed.

Any board of supervisors may, in its discretion, contribute money to be used for the upkeep of graves of the Confederate dead in its **county**.

(b) Care of the aged. For the support and maintenance of such residents of the **county** who are worthy, indigent aged inmates of the Old Ladies' Home of Jackson, Mississippi, or of the Golden Age Nursing Home and Hospital for North Mississippi of Greenwood, Mississippi, and not exceeding Five Hundred Dollars (\$500.00) per annum for the support of the **county's** inmates of the Old Men's Home, located near Jackson, Mississippi, and in addition thereto a sum not exceeding Two Hundred Dollars (\$200.00) per annum to each of said institutions for their support and maintenance in the care of the aged.

(c) King's Daughters. To the King's Daughters in their respective counties for charities under their supervision.

(d) Travelers Aid Society. A sum of money not exceeding Fifteen Dollars (\$15.00) per month for the support of the organization known as the Travelers Aid Society, provided the

same is nonsectarian.

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(e) Hospitals for pellagra sufferers. For the establishment and maintenance of a hospital for the treatment of persons afflicted with pellagra. For this purpose the board may issue bonds and incur such indebtedness within the limits now authorized by law.

(f) Tubercular hospitals. For the establishment and maintenance of a hospital for the care and treatment of persons suffering from tuberculosis. In the execution of this power the board may select trustees to establish and operate said hospital. In counties having a population of more than forty thousand (40,000) people, as shown by the latest United States census, the board may set aside, appropriate and expend monies from the general fund for the purpose of aiding in the maintenance and support of hospitals maintained and operated in such **county** for the care and treatment of persons suffering from tuberculosis. The monies shall be expended by the board through such trustees, not less than three (3) and not more than five (5), to be elected by the board of supervisors annually. The trustees shall file reports with the board at least once every six (6) months showing in detail all expenditures made by them and the number of patients which have been for the preceding period aided or cared for by the institution, and the board may otherwise require a strict accounting of the administration of said funds.

(g) Same – additional provisions. The boards of supervisors of one or more counties are hereby authorized and empowered, in their discretion, separately or jointly, to acquire by gift, purchase or lease, real estate, for tubercular hospital purposes, and to own, erect, build, establish, maintain, regulate and support a tubercular hospital and to remodel buildings on such property to be used for such hospital purposes.

In the event the boards of supervisors of two (2) or more counties agree to cooperate in establishing and maintaining such hospital, the board of supervisors of each of said counties shall adopt a resolution agreeing to the proportionate part each **county** will contribute to the establishment and maintaining of such hospital.

Each **county** operating under the provisions of this subsection is hereby authorized and empowered to set aside, appropriate and expend monies from the general fund for the purpose of erecting, maintaining and operating such hospital.

(h) Charity wards in hospitals. A sum of money not exceeding One Hundred Dollars (\$100.00) per month to maintain a charity ward or wards in any hospital in their respective counties, or in the event there shall be no hospital in such **county**, then a like sum, in their discretion, to maintain a charity ward or wards in any hospital in any adjoining **county** receiving and treating patients from such **county** having no hospital.

(i) Same – coast counties. The several counties of this state bordering on the tidewater of the Gulf of Mexico are hereby authorized and empowered, in the discretion of the proper authorities thereof, to appropriate such a sum of money as said authorities shall deem reasonable, to provide and maintain a charity ward or wards, in any of the hospitals in said counties, or, in the discretion of said authorities, to make and enter into contracts with any such hospitals for the treatment and care in such hospitals of the indigent sick of said counties, and to pay therefor out of the general fund of such counties such sum or sums as shall be a reasonable and just compensation to said hospital. However, the board of supervisors of any **county** mentioned herein may, in its discretion, make and enter into contracts with any hospital in any adjoining **county** receiving and treating patients from the respective counties mentioned herein in such hospitals of the indigent sick of said

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counties, mentioned herein, and to pay therefor out of the general fund of such **county** such sum or sums that shall be reasonable and just to said hospitals.

(j) Public libraries. A sum not to exceed One Thousand Dollars (\$1,000.00) per annum toward the support and maintenance of one or more public libraries situated in the **county**. In any **county** whose total assessed valuation, including railroads and all public utilities, is more than Eighteen Million Dollars (\$18,000,000.00) the board, in its discretion, may appropriate a sum not to exceed Three Thousand Dollars (\$3,000.00) per annum for public libraries.

The board may also give or **donate** any legislative journals, constitutional convention journals, printed official reports of any state or **county** officers, official reports of departments, bureaus or officers of the United States, and copies of the acts of the Legislature or laws of Mississippi now or hereafter in the **county** library of such **county** and not needed, in the opinion of the board in the **county** library (but not including any Mississippi reports and not including any acts of the Legislature or laws of the state, unless such acts or laws be more than twenty (20) years old) to any library or library association or foundation or organization maintaining a free public library for reference or otherwise, provided such library, association, foundation or organization owns free from encumbrance a fireproof library building located in this state, in which building said journals, reports, acts and laws may be and shall be deposited where received under this subsection and made accessible under reasonable regulations to the general public. Such library, association, foundation or organization shall not have the right to sell or otherwise dispose of said journals, reports, acts and laws. Said journals, reports, acts and laws may be returned to the **county** library from which received without expense to the **county**, or to the state library, without expense to the state, at any time by the library, association, foundation or organization receiving the same.

Any gift or donation made by the board of supervisors of any **county** under the authority of this subsection shall be evidenced by an order spread upon the minutes of said board. The **county** shall bear no expense in connection with any donation. The sheriff of the **county**, or the custodian of the **county** library, shall deliver to the representative of the library, association, foundation or organization entitled to receive the same any of said journals, reports, acts, laws and official publications in accordance with the directions contained in any order of the board of supervisors for the delivery of the same, and shall take proper receipt from the party receiving the same, and shall deliver such receipt to the clerk of the board of supervisors of the **county**, and the board of supervisors shall have the said receipt entered in full on the minutes of the board.

Any library, association, foundation or organization receiving any gift or donation from any **county** under this subsection shall report in writing to the board of supervisors, from which such gifts or donations have been received every two (2) years, that the gifts and donations so received are still in the possession of the donee and are accessible to the general public. If any of the gifts or donations so received have been lost, destroyed or have otherwise disappeared, report thereof shall be made.

If any library, association, foundation or organization receiving gifts or donations under this subsection shall cease operating as a free public library or shall cease to be the owner of a fireproof building in which it keeps and maintains a free public library, for reference or

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otherwise, the said library, association, foundation or organization shall thereupon immediately return to the **county** library, without expense to the **county**, or to the state library, without expense to the state, any gifts or donations it may have received under this subsection.

(k) Patriotic organizations and memorials. A sum not to exceed Five Thousand Dollars (\$5,000.00) to build or aid any post of the American Legion, any chapter of the Daughters of the American Revolution, any chapter of the United Daughters of the Confederacy, or any post, unit or chapter of any patriotic organization within the **county** in building a memorial to the veterans of World War I and World War II; and a sum not to exceed Five Thousand Dollars (\$5,000.00) to aid in defraying the cost of the erection of suitable memorials to deceased soldiers, sailors and marines of the late world wars. Such appropriation may be made, even though no provision has been made therefor in the **county** budget.

(l) American Red Cross. Any board of supervisors of any **county** in this state is hereby authorized and empowered, in its discretion, to **donate** annually, out of any monies in its respective treasury, to be drawn by warrant thereon, a sum not exceeding One Hundred Dollars (\$100.00) per million of assessed valuation to the support of a local chapter of the American Red Cross.

(m) St. Jude Hospital. For the payment of mileage expense for transporting persons to St. Jude Hospital in Memphis, Tennessee, for treatment. The mileage shall be based on a round-trip basis from the patient's place of residence to St. Jude Hospital at the mileage rate set forth in Section 25-3-41.

(n) Public museums. For the support and maintenance of such public museums located in the **county** constituted under the provisions of Chapter 9, Title 39, Mississippi Code of 1972.

(o) Domestic violence shelters. The board of supervisors of any **county** in this state is hereby authorized and empowered, in its discretion, to **donate** annually out of any money in the **county** treasury, such sums as the board deems advisable to support any domestic violence shelter or rape crisis center operating within or serving its area. For the purposes of this section, "rape crisis center" means a place established to provide care, counseling and related services to victims of rape, attempted rape, sexual battery or attempted sexual battery.

(p) Literacy programs. The board of supervisors of any **county** in this state is hereby authorized and empowered, in its discretion, to **donate** out of the general fund of the **county** such sum of money as the board deems reasonable to any literacy program being conducted within the **county**.

(q) Care of neglected children. The board of supervisors of any **county** in this state, in its discretion, may **donate** annually out of any money in the **county** treasury such sums as the board deems advisable to support any residential group home for the abused, abandoned or neglected children which operates within or serves the **county**. For the purposes of this paragraph the term "residential group home" means a group residence established to provide care and counseling, and to serve as a home, for children who are the victims of abuse, neglect or abandonment.

(r) Boys and Girls Club. To any chartered chapter of the Boys and Girls Clubs of America located within the **county**, out of any funds in the **county** treasury, provided that the cumulative sum of donations to all chapters within the **county** does not exceed the

amount generated in the **county** by one-fourth ($\frac{1}{4}$) mill on all of the taxable property within the **county**, during the fiscal year in which the donations are made. Nothing in this paragraph authorizes the imposition of additional tax. Document: Miss. Code Ann. § 19-5-93

(s) Mississippi Burn Care Fund. To the Mississippi Burn Care Fund, subject to the limitations specified in Section 21-19-58.

(t) Court Appointed Special Advocates. To any chapter of the Court Appointed Special Advocates (CASA), out of any funds in the **county** treasury, provided that the cumulative sum of donations to a chapter does not exceed the amount generated in the **county** by one-fourth ($\frac{1}{4}$) mill on all of the taxable property within the **county**, during the fiscal year in which the donations are made. Nothing in this paragraph authorizes the imposition of additional tax.

(u) National Voluntary Organizations Active in Disaster (NVOAD). To a local chapter of NVOAD, whether in-kind contributions or out of any funds in the **county** treasury, provided that the cumulative sum of donations to a local NVOAD does not exceed the amount generated in the **county** by one-fourth ($\frac{1}{4}$) mill on all of the taxable property within the **county** during the fiscal year in which the donations are made. Nothing in this paragraph authorizes the imposition of additional tax.

(v) Farmers' markets. The board of supervisors of any **county** in this state, in its discretion, may **donate** annually out of any money in the **county** treasury, such sums as the board deems advisable to support any farmers' market that is certified by the Mississippi Department of Agriculture and Commerce and operating within the **county**, not to exceed the amount that would be generated from the levy of a one-fourth ($\frac{1}{4}$) mill ad valorem tax upon all taxable property in the **county**.

(w) Young Men's Christian Association (YMCA). To any chartered chapter of the YMCA located within the **county**, out of any funds in the **county** treasury, provided that the cumulative sum of donations to all chapters within the **county** does not exceed the amount generated in the **county** by one-fourth ($\frac{1}{4}$) mill on all of the taxable property within the **county**, during the fiscal year in which the donations are made. Nothing in this paragraph authorizes the imposition of additional tax.

History

Codes, Hemingway's 1917, §§ 3798, 3810, 3811; Hemingway's 1921 Supp. § 3811c; 1930, § 290 (a-l); 1942, § 2998; Laws, 1908, ch. 134; Laws, 1916, chs. 143, 235; Laws, 1918, ch. 205; Laws, 1920, ch. 289; Laws, 1928, chs. 233, 236; Laws, 1930, chs. 33, 56, 185; Laws, 1938, ch. 299; Laws, 1956, ch. 181; Laws, 1958, ch. 212; Laws, 1962, ch. 251; Laws, 1976, ch. 373; Laws, 1983, ch. 331, § 1; Laws, 1983, ch. 502, § 8; Laws, 1986, ch. 400, § 8; Laws, 1990, ch. 318, § 1; Laws, 1990, ch. 539, § 2; Laws, 1995, ch. 358, § 1; Laws, 2009, ch. 415, § 2; Laws, 2011, ch. 461, § 2; Laws, 2012, ch. 467, § 3; Laws, 2013, ch. 396, § 1, eff from and after July 1, 2013.

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Fund Number	001 GENERAL COUNTY FUND	Added	/	/
Department Number	457 RED CROSS			
Objective Number	701 GRANTS & SUBSIDIES	Changed	/	/

Prior Year 10000.00 Comparison to Prior Year

1)	Current Year	Budget	.....	10000.00	
2)			.....		10000.00-
3)			.....		10000.00-
4)			.....		10000.00-
5)			.....	
6)			.....	
7)			.....	
8)			.....	
9)	PROPOSED	BUDGET 2026	10000.00	
	Budget Method 1 1-Full Year 2-Qtr/Qtr/Half 3-Qtr				

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